

**St. Thomas Aquinas, Mystagogue:  
The Rites of the Mass in the *Sentences* Commentary and *Summa Theologiae***

Source Texts:	Speakers:	Significations:
<ul style="list-style-type: none"> <li>◊ <i>In IV Sent.</i>, d. 8, ex.</li> <li>◊ <i>In IV Sent.</i>, d. 12, ex.</li> <li>◊ <i>ST IIIa</i>, Q. 83, a. 4.</li> <li>◊ <i>ST IIIa</i>, Q. 83, a. 5.</li> </ul>	<ul style="list-style-type: none"> <li>◊ Priest (publicly vs. secretly)</li> <li>◊ Ministers</li> <li>◊ Choir (alone vs. with priest intoning and people joining)</li> </ul>	<ul style="list-style-type: none"> <li>◊ Christ's Passion</li> <li>◊ Disposition of the Church</li> <li>◊ Devotion and Reverence Due to This Sacrament</li> </ul>

---



---

***Divisio Missae:***

- (Confiteor)
- **Prayer**
  - Preparation
    - Introit
    - Kyrie
    - Gloria
  - Collect
- **Celebration Itself**
  - Instruction
    - Old Testament Readings
    - Epistle
    - Gradual
    - Alleluia / Tract
    - Gospel
    - Credo
  - Oblation
    - Offertory Antiphon
    - Oblation Itself
      - (Incense)
      - (Lavabo)
    - Secret
  - Consummation
    - Preface
      - Preface Dialogue
      - Preface Itself
      - Sanctus
- Canon
  - Te Igitur
  - Memento of the Living
  - Communicantes
  - Hanc Igitur
  - Quam Oblationem
  - Qui Pridie
  - Unde et Memores
  - Supra Quae
  - Suplices Te Rogamus
  - Memento of the Dead
  - Nobis Quoque
  - Final Doxology
- Reception of Holy Communion
  - Preparation
    - Through Prayer
      - Lord's Prayer
      - Libera Nos
      - Domine Iesu Christe
    - Through Peace
      - Pax
      - Agnus Dei
      - (Fraction)
  - Reception Itself
    - Priest's Reception
    - People's Reception
    - (Reposition)
    - (Ablutions)
- **Thanksgiving**
  - Communion Antiphon
  - Postcommunion
  - (Ite)